



# Environmental Education

## Tiffin Centre for Conservation 2017-2018 Program Chart

| Program   | Full Day | Half Day | JK SK | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | Seasons Offered | Outreach Option |
|---|----------|----------|-------|---|---|---|---|---|---|---|---|-----------------|-----------------|
| <b>Science and Technology - Life Systems</b>  |          |          |       |   |   |   |   |   |   |   |   |                 |                 |
| Habitat Exploration<br><i>This program is offered with different topics for each grade, tied to curriculum goals:</i><br>*JK : Gr 1—Nature Discovery<br>*Gr 2—Birds, Beavers & Bugs<br>*Gr 3—Seeds, Weeds & Wildflowers<br>*Gr 4—Habitats & Communities<br>*Gr 6—Biodiversity<br>*Gr 7—Interactions in the Environment<br><br><i>For Gr 4 &amp; 7 programs, select forest, wetland or pond ecosystems; each is a half-day program</i> | ✓        | ✓        | •     | • | • | • | • |   | • | • |   | 🍂 ❄️ 🌱          | 👤               |
| Birds of a Feather  |          | ✓        |       |   | • | • |   |   |   |   |   | 🍂 ❄️ 🌱          | 👤               |
| Endangered Species  |          | ✓        |       |   |   |   | • | • | • |   |   | 🍂 ❄️ 🌱          | 👤               |
| Life in a Pond  |          | ✓        | •     | • | • | • |   |   |   |   |   | 🍂 🌱             |                 |
| Predator-Prey   |          | ✓        | •     | • | • | • | • | • | • | • | • | 🍂 ❄️ 🌱          | 👤               |
| Splash!<br><i>This program is offered as an outreach program only—our educators come to you!</i>  |          | ✓        |       |   | • |   |   |   |   |   |   | 🍂 ❄️ 🌱          | 👤               |
| Winter Wildlife   |          | ✓        |       | • | • | • | • | • | • | • | • | ❄️              |                 |
| <b>Science and Technology - Earth &amp; Space Systems</b>   |          |          |       |   |   |   |   |   |   |   |   |                 |                 |
| Air and Water in the Environment  |          | ✓        |       |   | • | • |   |   |   |   |   | 🍂 ❄️ 🌱          |                 |
| Green Energy  | ✓        | ✓        |       |   |   |   |   | • | • |   |   | 🍂 ❄️ 🌱          |                 |
| Rocks and Minerals<br><i>This program is offered as an outreach program only—our educators come to you!</i>   |          | ✓        |       |   |   |   | • | • |   |   |   | 🍂 ❄️ 🌱          | 👤               |
| Soils in the Environment  |          | ✓        |       |   |   | • |   |   |   |   |   | 🍂 🌱             |                 |
| <b>Art</b>  |          |          |       |   |   |   |   |   |   |   |   |                 |                 |
| Nature's Art Room   |          | ✓        | •     | • | • |   |   |   |   |   |   | 🍂 ❄️ 🌱          | 👤               |
| Nature Photography  |          | ✓        |       |   |   |   | • | • | • | • | • | 🍂 ❄️ 🌱          | 👤               |
| Living Landscape  |          | ✓        | •     | • | • | • | • | • | • | • | • | 🍂 ❄️ 🌱          | 👤               |
| <b>Cultural History</b>   |          |          |       |   |   |   |   |   |   |   |   |                 |                 |
| Fur Trade   | ✓        |          |       |   |   |   |   | • | • | • | • | 🍂 ❄️ 🌱          |                 |
| Maple Syrup   |          | ✓        | •     | • | • | • | • | • | • | • | • | 🌱               |                 |
| <b>Geography</b>  |          |          |       |   |   |   |   |   |   |   |   |                 |                 |
| Animal Amble  |          | ✓        | •     | • |   |   |   |   |   |   |   | 🍂 ❄️ 🌱          |                 |
| Bird - O  |          | ✓        |       |   | • | • |   |   |   |   |   | 🍂 ❄️ 🌱          |                 |
| Bug-a-Boo   |          | ✓        |       | • | • |   |   |   |   |   |   | 🍂 ❄️ 🌱          |                 |
| Compass Disc Golf<br><i>Coming in Spring 2018!</i>  |          | ✓        |       |   |   |   |   | • | • | • | • | 🍂 ❄️ 🌱          |                 |
| Map Reading/Orienteering  |          | ✓        |       |   |   |   | • | • | • | • | • | 🍂 ❄️ 🌱          |                 |
| GPS Navigation & Geocaching   |          | ✓        |       |   |   |   |   |   | • | • | • | 🍂 ❄️ 🌱          |                 |
| <b>Outdoor Recreation</b>   |          |          |       |   |   |   |   |   |   |   |   |                 |                 |
| Team Dynamics/Low Ropes   |          | ✓        |       |   |   |   |   |   | • | • | • | 🍂 ❄️ 🌱          |                 |
| Kick Sledding   |          | ✓        |       | • | • | • | • | • | • | • | • | ❄️              |                 |
| Snowshoeing   |          | ✓        |       | • | • | • | • | • | • | • | • | ❄️              |                 |
| <b>Outdoor &amp; Wilderness Survival Skills</b>   |          |          |       |   |   |   |   |   |   |   |   |                 |                 |
| Emergency Shelter Building  |          | ✓        |       |   |   |   | • | • | • | • | • | 🍂 ❄️ 🌱          |                 |
| Lost in the Woods   |          | ✓        |       | • | • | • |   |   |   |   |   | 🍂 🌱             | 👤               |
| Fire Building   |          | ✓        |       |   |   |   | • | • | • | • | • | 🍂 ❄️ 🌱          |                 |

Program Availability: 🍂 Fall ❄️ Winter 🌱 Spring 👤 Outreach

For bookings, please contact our Environmental Education Facilitator  
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 or visit our website at [www.nvca.on.ca](http://www.nvca.on.ca)