



Environmental Education

Tiffin Centre for Conservation 2017-2018 Program Chart

Program	Full Day	Half Day	JK SK	1	2	3	4	5	6	7	8	Seasons Offered	Outreach Option
Science and Technology - Life Systems													
Habitat Exploration <i>This program is offered with different topics for each grade, tied to curriculum goals:</i> *JK : Gr 1—Nature Discovery *Gr 2—Birds, Beavers & Bugs *Gr 3—Seeds, Weeds & Wildflowers *Gr 4—Habitats & Communities *Gr 6—Biodiversity *Gr 7—Interactions in the Environment <i>For Gr 4 & 7 programs, select forest, wetland or pond ecosystems; each is a half-day program</i>	✓	✓	•	•	•	•	•		•	•		🍂 ❄️ 🌱	👤
Birds of a Feather		✓			•	•						🍂 ❄️ 🌱	👤
Endangered Species		✓					•	•	•			🍂 ❄️ 🌱	👤
Life in a Pond		✓	•	•	•	•						🍂 🌱	
Predator-Prey		✓	•	•	•	•	•	•	•	•	•	🍂 ❄️ 🌱	👤
Splash! <i>This program is offered as an outreach program only—our educators come to you!</i>		✓			•							🍂 ❄️ 🌱	👤
Winter Wildlife		✓		•	•	•	•	•	•	•	•	❄️	
Science and Technology - Earth & Space Systems													
Air and Water in the Environment		✓			•	•						🍂 ❄️ 🌱	
Green Energy	✓	✓						•	•			🍂 ❄️ 🌱	
Rocks and Minerals <i>This program is offered as an outreach program only—our educators come to you!</i>		✓					•	•				🍂 ❄️ 🌱	👤
Soils in the Environment		✓				•						🍂 🌱	
Art													
Nature's Art Room		✓	•	•	•							🍂 ❄️ 🌱	👤
Nature Photography		✓					•	•	•	•	•	🍂 ❄️ 🌱	👤
Living Landscape		✓	•	•	•	•	•	•	•	•	•	🍂 ❄️ 🌱	👤
Cultural History													
Fur Trade	✓							•	•	•	•	🍂 ❄️ 🌱	
Maple Syrup		✓	•	•	•	•	•	•	•	•	•	🌱	
Geography													
Animal Amble		✓	•	•								🍂 ❄️ 🌱	
Bird - O		✓			•	•						🍂 ❄️ 🌱	
Bug-a-Boo		✓		•	•							🍂 ❄️ 🌱	
Compass Disc Golf <i>Coming in Spring 2018!</i>		✓						•	•	•	•	🍂 ❄️ 🌱	
Map Reading/Orienteering		✓					•	•	•	•	•	🍂 ❄️ 🌱	
GPS Navigation & Geocaching		✓							•	•	•	🍂 ❄️ 🌱	
Outdoor Recreation													
Team Dynamics/Low Ropes		✓							•	•	•	🍂 ❄️ 🌱	
Kick Sledding		✓		•	•	•	•	•	•	•	•	❄️	
Snowshoeing		✓		•	•	•	•	•	•	•	•	❄️	
Outdoor & Wilderness Survival Skills													
Emergency Shelter Building		✓					•	•	•	•	•	🍂 ❄️ 🌱	
Lost in the Woods		✓		•	•	•						🍂 🌱	👤
Fire Building		✓					•	•	•	•	•	🍂 ❄️ 🌱	

Program Availability: 🍂 Fall ❄️ Winter 🌱 Spring 👤 Outreach

For bookings, please contact our Environmental Education Facilitator
705-424-1479 ext. 280—outdoored@nvca.on.ca
 or visit our website at www.nvca.on.ca